

1. The source of the proposed appropriation is.....
Name of stream, lake or other source.
2. The amount of water applied for is.....5.4.....second-feet
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for.....Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated).....320 acres
- (b) Stockwater (state number and kinds of animals to be watered).....
- (c) Other use (describe fully under "No. 12. Remarks").....
- (d) Power:
- (1) Horsepower developed.....
- (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, Township 14 North, Range 67 East, Mount Diablo Meridian White Pine County, Nevada, from which the SE corner of Section 32, Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Township 14 North, Range 67 East, bears South 45° 06' East a distance of 1860 feet. it should be stated.
6. Place of use.....The SE $\frac{1}{4}$ of Section 32, Township 14 North, Range 67 East, Describe by legal subdivision, if on unsurveyed land it should be so stated. and the NE $\frac{1}{4}$ of Section 5, Township 13 North, Range 67 East, Mount Diablo Meridian, White Pine County, Nevada.
7. Use will begin about.....January 1.....and end about.....December 31.....of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Drilled well with pump and pivot irrigation system, or an underground irrigation system in some State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. portions where necessary.

Ten Thousand Dollars.

9. Estimated cost of works.....
10. Estimated time required to construct works..... Two Years after authority to enter on the lands is granted.
11. Estimated time required to complete the application to beneficial use..... Five Years after authority to enter on the lands is granted.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please advise our State Water-Right Surveyor, David F. Causey,
P. O. Box 14846, Las Vegas, Nevada 89114, of any and all
actions taken on this application.
Desert Land Entry application No. N 23161.

Applicant.....
By..... s/David F. Causey
David F. Causey, Agent
P. O. Box No. 14846
Las Vegas, Nevada 89114

Compared..... ha/b1

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would threaten
to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. Michael Turnipseed, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 5th day of May
A.D. 19 2000

[Signature]
State Engineer